

# ANNUAL TOWN ELECTION



## TOWN OF LAKEVILLE OFFICIAL ABSENTEE BALLOT Monday, April 3, 2006

*Sandra J. Horton*  
TOWN CLERK

To vote for a candidate join the arrow to the right of your choice. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and join the arrow.

<p><b>MODERATOR for One Year</b> <span style="float: right;">Vote for ONE</span></p> <p><b>GORDON W. GOODFELLOW</b> 4 Ashley Place ++++++ <small>(Candidate for Re-Election)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>SELECTMAN for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>CHARLES E. EVIRS, JR.</b> 41 S. Kingman Street ++++++ <small>(Nomination Papers)</small></p> <p><b>STEPHEN W. FLOOD</b> 6 Forest Park Drive ++++++ <small>(Nomination Papers)</small></p> <p><b>DEREK A. MAKSY</b> 4 Court Circle ++++++ <small>(Nomination Papers)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>ASSESSOR for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>JANET M. BLACK</b> 7 Twin Oaks Road ++++++ <small>(Candidate for Re-Election)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>BOARD OF HEALTH for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>WILLIAM E. GARVEY, JR.</b> 18 Southworth Street ++++++ <small>(Candidate for Re-Election)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>FINANCE COMMITTEE for Three Years</b> <span style="float: right;">Vote for TWO</span></p> <p><b>GARY E. MANSFIELD</b> 25 Forest Park Drive ++++++ <small>(Candidate for Re-Election)</small></p> <p><b>ROBERT HILL</b> 5 Smith Circle ++++++ <small>(Nomination Papers)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>PLANNING BOARD for Five Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>WALTER E. HEALEY, JR.</b> 4 Hemlocks ++++++ <small>(Nomination Papers)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>CEMETERY COMMISSION for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>REGIONAL SCHOOL COMMITTEE for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>C. ROBERT CANESSA</b> 19 Baker Lane ++++++ <small>(Candidate for Re-Election)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>LAKEVILLE SCHOOL COMMITTEE for Three Years</b> <span style="float: right;">Vote for TWO</span></p> <p><b>LORRAINE A. CARBONI</b> 34 Pickens Street ++++++ <small>(Candidate for Re-Election)</small></p> <p><b>CAROLYN R. GOMES</b> 1 Gomes Lookout ++++++ <small>(Candidate for Re-Election)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p>	<p><b>LIBRARY TRUSTEE for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>ELIZABETH G. WALTERS</b> 19 Reed Farm Road ++++++ <small>(Nomination Papers)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>PARK COMMISSION for Three Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>BARRY R. EVANS</b> 16 Freetown Street ++++++ <small>(Candidate for Re-Election)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>PARK COMMISSION for Two Years</b> <span style="float: right;">Vote for ONE</span></p> <p><b>DANIEL E. HOPKINS</b> 1 Sears Island Drive ++++++ <small>(Nomination Papers)</small></p> <p><b>MICHAEL SMITH</b> 11 Dunham Pond Road ++++++ <small>(Nomination Papers)</small></p> <p style="text-align: right;"><small>Write-In Space Only</small></p> <hr/> <p><b>QUESTION #1</b></p> <p>Shall the Town of Lakeville accept Sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?</p> <p>Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establishes a dedicated funding source to acquire, create and preserve open space and land for recreational use; acquire, preserve, rehabilitate and restore historic resources; create, preserve and support community housing; and to rehabilitate and restore open space, land for recreational use and community housing that is acquired or created in accordance with the Act. In Lakeville, the Act will be funded, beginning in Fiscal Year 2007, by an additional surcharge of 1% on the annual tax levy on real property and by matching funds provided by the state. A taxpayer receiving a regular property tax exemption will receive a pro rata reduction in the surcharge. A Community Preservation Committee was created pursuant to by-law and will make recommendations on the use of the funds. Town Meeting must approve any such recommendation before funds can be expended. All expenditures pursuant to the Act will be subject to an annual audit.</p> <p style="text-align: right;"><b>YES</b> </p> <p style="text-align: right;"><b>NO</b> </p> <hr/> <p style="text-align: center;"><b>YOU HAVE NOW COMPLETED VOTING.</b></p>
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